

"Something Doing in these Columns All the Time"



Want Ads

Q VALUE RECEIVED! PLACE THREE LINES HERE AND RUN IT THREE TIMES FOR 25c

WANTED.

WANTED — A position as stenographer or office work, by reliable party; good references furnished; address A. C. care Express. 31-3

WANTED — To write your fire insurance and surety bonds. Our companies are numbered among the strongest in the U. S. March & Miller, phone 93, under Chickasha National bank. 8-11-1m

WANTED—For U. S. army; able bodied unmarried men between ages of 18 and 35; citizens of United States of good character and temperate habits, who can speak, read and write the English language. For information apply to recruiting officer, Terrell Building, No. 204 1/2 Chickasha Ave., Chickasha, Okla. 10-1-30

WANTED—One or two lots on business street. Give price and location in first letter. Address Box 523, CHY. 11-6-12

WANTED — Furnished cottage, must be modern, close in; no children P. O. Box 552. 11-10-31

WANTED—Laborers and carpenters to work on new cement plaster mill 1 1/2 miles west of Rush Springs, Okla. None but white men wanted. Laborers 17 1/2 cents per hour. Carpenters 30 cents per hour. Acme Cement Plaster Co. 11-15-31

WANTED—A position as bookkeeper or assistant, in office or store. Phone 956. 11-17-31

WANTED—To buy good milk cow. Phone 758. 11-16-11

WANTED—Cotton pickers wanted at once Call K. 53 J. H. Hill. 11-17-31

WANTED—Men to learn the barber trade. An army of our graduates running shops depending upon us for barbers. Prepare for these places. Terms unlimited. Can't be had elsewhere. Write today. Moler Barber College, Kansas City, Mo. 11-17-31

FOR RENT.

FOR RENT—Modern 3 room cottage on car line for rent cheap. See Geo. W. Petty, at Register of Deeds office. 10-20-31

FOR RENT—Four room house with bath \$7.00 per month. Two south rooms furnished for housekeeping; with modern conveniences, \$8.00 per month. Call at 1027 Kansas avenue. Phone 666. 11-7-12

FOR RENT—Brick business house, two doors east of the Peoples store, will be vacant Dec. 1, for particulars see W. W. Horne. 11-9-31

FOR RENT—Two rooms for light housekeeping, modern, gas, water, lights and phone. Price \$3.00. Call 927 Chickasha avenue or Phone 550. 11-14-31

FOR RENT—East business room in Albany hotel. Terrell Bros. 11-14-31

FOR RENT—On Jan. 1st, one brick business room 23 by 190, next door to Calvert Hardware store, Terrell Bros. 11-14-31

FOR RENT—Office rooms with water, gas, electric lights and team heat, over our clothing store.—Terrell Bros. 11-14-31

FOR RENT—A splendid new six-room house, with all modern conveniences, besides storm cave and cistern. Corner 8th and Minnesota, J. W. Alton. 1209 So. 6th St. 11-15-31

FOR RENT—Furnished rooms. All one for light housekeeping. 223 Kansas Ave. 11-15-31

FOR RENT—With or without board 3 nicely furnished rooms with furniture heat. Mrs. Mary Frank, 262 So. 7th St. or phone 991. 11-15-31

FOR RENT—Nice light housekeeping rooms. Inquire 215 Colorado avenue. Phone 416. 11-14-31

FOR RENT—Furnished rooms. 224 South Third. 11-17-31

WHEN YOU PATRONIZE HOME MERCHANTS YOU ARE BOOSTING CHICKASHA.

FOR SALE.

FOR SALE OR TRADE — The prettiest located residence property in Chickasha. The undersigned will dispose of his quarter block and six room bungalow on South 8th street, Highland park, at such figures as should find a buyer at once. Address: Cad Allard, Enid, Oklahoma. 8-31-11

FOR SALE—Good 6 hole steel range almost new. 506 Penn. Ave. 11-14-31

FOR SALE—Little Texas restaurant. A snap is sold this week. Call at Little Texas. 11-14-31

LOST AND FOUND

LOST—One mare white spitz dog. Return to Midway Hotel for reward. 11-13-31

(First Published Oct. 31, 1911.)
State of Oklahoma, Grady county, Before J. D. Vance, Justice of the Peace, Chickasha Township.
Shelley Stone, by C. L. Stone his guardian and next friend, plaintiff.

vs.
Continental Cigar Vending Company, Defendant.

No. 888.
Said defendant Continental Cigar Vending Company, will take notice that it has been sued in the above named court for upon open account on debt for labor and an order of attachment has been issued and levied on the goods of said defendant in the sum of Thirty-seven (\$37.00), said defendant must answer the petition filed therein by said plaintiff on or before the 11th day of December, A. D. 1911, or said petition will be taken as true, and a judgment for said plaintiff in said action for Seventeen and 10-100 dollars and all costs of suit will be rendered accordingly.
Dated this 10th day of October, 1911.
J. D. Vance, J. P.
Thos. B. Losey, Attorney for Plaintiff.

10-31-21d.

(First published Nov. 6, 1911.)
NOTICE OF APPLICATION FOR DISSOLUTION.

Number 2873.
In the District Court within and for Grady County, Oklahoma.

In the Matter of the Dissolution of the Southwestern Wholesale Grocery Company, a Corporation.

Notice is hereby given that The Southwestern Wholesale Grocery Company, a corporation, has filed in the office of the clerk of the District Court of Grady County, Oklahoma, its petition for a voluntary dissolution of said corporation, in the manner and form as required by law, and on the 3rd day of November, 1911, the court duly made and entered its order that said application be filed and that the clerk of the District Court of Grady County, Oklahoma, give thirty days notice of said application by publication in the Chickasha Daily Express. Any person may file his objections to said application for dissolution within thirty days from the time of the first publication of this notice. Witness my official signature and seal of office, at Chickasha, Oklahoma, this 6th day of November, A. D. 1911.

Seal: J. R. CALLAHAN, Clerk District Court, Grady County, Oklahoma. 11-6-31d.

Bring some clean white rags to the Express office at once. Highest cash price paid. d.f.

REAL ESTATE BARGAINS

3 room house one block from south school building, nearly new. Price \$950. \$50 cash balance \$10 per month.

10 acre truck farm 2 1/2 miles from bank corner. Price \$1000.

To exchange 10 acres well improved, 1 mile from I. I. & C. college for city property.

4 Room house with cistern, nearly new on west hill, lot 50 by 180; house cost \$750. lot \$350. Total \$1100, will take \$650, if sold this week.

5 room frame and plastered house with basement; good well, barn nearly new; lot 50x140; Sparks add; a snap for \$1000 cash.

Two-story brick building, well located to trade for farm. Price \$2,500.

Vacant lot on South 7th St. S. E. corner, best location. Best bargain in the city. Price \$400.

To exchange two good mules, good wagon and a complete farm, out fit for city property well located; must be off paying and clear of indebtedness.

A. B. THOMPSON

Phone 419. Chickasha, Okla.

(First published Nov. 7, 1911.)
SUMMONS BY PUBLICATION.

No. 2869.

In The District Court of Grady County, Oklahoma.

The Midland Savings and Loan Company, a Corporation, Plaintiff.

vs.

William R. Burns and Mary Burns, Defendants.

The State of Oklahoma to William R. Burns and Mary Burns, Greeting:

You are hereby notified that you have been sued by the plaintiff in the above named court, and that you must answer the petition of the plaintiff filed in the office of the clerk of the district court at Chickasha, Grady county, Oklahoma, on or before the 19th day of December, 1911, or said petition will be taken as true and judgment will be rendered against you and in favor of the said plaintiff, on a bond or note, and mortgage, for the sum of Five Hundred and 44-100 Dollars (\$500.44) with interest thereon at the rate of ten percent (10 per cent.) per annum from the 1st day of November, 1911, and for the foreclosure of a mortgage upon real estate in said petition described, to-wit: Lots numbered Eleven and Twelve in Block numbered Five, in Ireton Addition to the City of Chickasha, Grady county, Oklahoma, and for the sale of said real estate to satisfy the said judgment with interest, costs and attorneys fees, as in said petition prayed.

Witness my hand and the seal of said court hereto affixed this 6th day of November, 1911.

Seal: J. R. CALLAHAN, Clerk of the District Court. A. J. Bryant and S. C. Durbin, Attorneys for Plaintiff. 11-7-32d.

"I am pleased to recommend Chamberlain's Cough Remedy, as the best thing I know of and safest remedy for coughs, colds and bronchial trouble," writes Mrs. L. B. Arnold of Denver, Colo. "We have used it repeatedly and it has never failed to give relief." For sale by all druggists. d.f.

AN APPEAL

To you who are seeking an opportunity for a profitable investment in lands which will double and treble in value in a few short years. To you who have been engaged in agricultural pursuits and have seen the results of years of hard labor withered and blighted by the drouth as well as the man in town who is laboring for daily wages and can see no future but hard servitude; we earnestly commend the undisputed facts that will be printed in this space.

Watch This Space.

"Though deep in debt, wring not your hands. Opportunity leads an arm to all who say: 'I will!'"

The men whose names are signed to the statements that will appear in this column, are real men, men of worth in the community, who, if you care to write them, will be pleased to verify the truth of their statements.

For literature and facts with reference to the Wonderful San Benito Country

Call on

SPEAK-MILLS COMPANY, Agents

Office over Eagle Mercantile Co.

(First published Nov. 7, 1911.)
SUMMONS BY PUBLICATION.
No. 2868.

In The District Court of Grady County, Oklahoma.

The Midland Savings and Loan Company, a Corporation, Plaintiff.

vs.

Oscar F. Wilkinson and Effie Wilkinson et al., Defendants.

The State of Oklahoma to Oscar F. Wilkinson and Effie Wilkinson, Greeting:

You are hereby notified that you have been sued by the plaintiff in the above named court, and that you must answer the petition filed in the office of the clerk of the district court at Chickasha, Grady county, Oklahoma, on or before the 15th day of December, 1911, or said petition will be taken as true and judgment will be rendered against you and in favor of the said plaintiff on a bond or note and mortgage, for the sum of Six Hundred Nineteen and 81-100 Dollars (\$619.81) with interest thereon at the rate of ten per cent. from the first day of September, 1911, and for the foreclosure of a mortgage upon real estate in said petition described, to-wit: Lots numbered One and Two in Block numbered Four in the Ireton Addition to the City of Chickasha, Grady county, Oklahoma, and for the sale of said real estate to satisfy the said judgment with interest, costs, and attorneys fees, as in said petition prayed.

Witness my hand and the seal of said court hereto affixed this 6th day of November, 1911.

Seal: J. R. CALLAHAN, Clerk of the District Court. A. J. Bryant and S. C. Durbin, Attorneys for Plaintiff. 11-7-32d.

NOTICE TO PROPERTY OWNERS IN IMPROVEMENT DISTRICT NO. 1, CHICKASHA, AVE.

Notice is hereby given to property owners in the City of Chickasha, Okla., which embraces the following streets, to-wit: East Chickasha avenue, from the east line of Sixth street to the West line of Railroad street, and Third street from the north line of Kansas avenue to the south line of the alley, between Chickasha avenue and Choctaw avenue.

That the yearly installment of the assessment and interest for paving for the year 1911, will be due and payable at the office of the City Clerk on Dec. 1st, 1911, and will be delinquent after Dec. 31, 1911, and notice is hereby given that unless same is paid promptly, same shall bear a penalty of 18 percent per annum until paid and proceedings taken according to law to collect said installments and interest.

W. H. BURGESS, City Clerk. Chickasha, Okla., Nov. 8, 1911. 11-8-10d.

First Class Property For Trade

160 Acres 14 miles from Chickasha. 7 miles from small town, 7 room house, fenced and cross fenced with hogwire, 130 acres in cultivation, well and wind mill, good barn and out buildings, a first class farm in every respect. Has loan of \$2,500. Price \$7,500.

160 Acres on Mangum branch; 110 acres in cultivation; 4 room house; fenced and cross fenced; has loan of \$1,750. Will trade for clear property 85 acres improved 3 1/2 miles from city; has loan of \$2,200. Price \$40 per acre. Will take equity in Chickasha property clean of indebtedness.

40 Acres 1 mile from I. I. & C.; 4 room house; large orchard; choice location and good land. Price \$2,500. Has loan of \$2,000. Will trade for Chickasha property.

JENKINS & MAJOR
Phone 280. 11-4-31
Basement First National Bank

\$600 cash buys a 7-room house, 110 foot lot, east front, corner, water and electric lights. You will have to hurry!

Jonas Cook

(First Published Oct. 26, 1911.)

Notice of Sale of Real Estate.

State of Oklahoma, Grady County.

vs.

Notice is hereby given that in pursuance to an order of sale issued out of the Superior Court of Grady County, Oklahoma, on the 6th day of Oct. 1911, in an action wherein D. D. Sayre, Trustee and Rieta Beavers were plaintiffs and Thomas P. Sutton, Robert B. Sutton, and J. W. Speake were defendants, directed to me, the undersigned Receiver and Commissioner duly appointed and qualified, commanding me to, without appraisal, sell the following described property, to-wit:

Lots eight (8), nine (9), Ten (10) and eleven (11) in block seventy six (76) in the city of Chickasha, Grady County, Oklahoma, as per the official plat and map thereof, to satisfy a judgment and decree of foreclosure in favor of said plaintiff and against said defendants, obtained and made in said court on the 21st day of March, 1911, for the sum of \$1,195.30 and costs, with interest thereon at the rate of 8 per cent per annum from the 1st day of Nov., 1911, until paid.

Therefore I will on the 27th day of November, A. D. 1911, at 10 o'clock a. m., of said day, at the front door of the court house in the city of Chickasha, in said county and state, offer for sale and sell to the highest bidder for cash, said property above described, or so much thereof as will satisfy said judgment, with interest and costs.

Witness my hand this 18th day of October, A. D. 1911.

HARRY HAMMERLY, Commissioner and Receiver. 10-20-31d

For pains in the side or chest dampen a piece of flannel with Chamberlain's Liniment and bind it on over the seat of pain. There is nothing better. For sale by all druggists. d & w.

Money to Loan

On Improved Chickasha Property and Farm Lands.

Harden-Roche Realty and Mortgage Co.

Office just under Oklahoma National Bank. Chickasha, Okla.

The Flour That Leads

'Full Cream'

Quality first, last and all the time.

Always good.

Chickasha Milling Co.

The Chickasha Iron Works

We have added new and up-to-date machinery to our plant and are able to do any

MACHINE OR FOUNDRY WORK

We make a specialty of Sash Weights, Structural Iron Work and Job Work. Blacksmith Shop in connection. See the Nix Corn Stalk Cutter which we manufacture.

CONRAD BROS.

LAUBACH

Buy and sell all kinds of

New and Second Hand

Household and Furniture.

Stoves Repaired. Telephone 411

406 Chickasha Ave.

(First Published Oct. 21, 1911.)

Notice of Sale of Real Estate.

Under Foreclosure.

No. 2687.

In the District Court of Grady County, Oklahoma.

The Midland Savings and Loan Company, a Corporation, Plaintiff.

vs.

J. M. Abshire, Mrs. — Abshire, wife of said J. M. Abshire, Henry Ireton, W. S. Staley, and E. S. Dougan, co-partners, doing business as "Ireton, Staley, and Dougan," O. P. Lewis, A. C. Ward, W. S. Staley, and E. S. Dougan, co-partners doing business as "Staley and Dougan," Henry Wells, Della Wells, W. E. Finley, and W. T. Manley, Defendants.

Notice is hereby given, that, in pursuance of an order of sale issued out of the District court of Grady county, Oklahoma on the 30th day of October, 1911, in an action wherein the Midland Savings and Loan Company was plaintiff, and the above named J. M. Abshire et al. were defendants, directed to me the undersigned sheriff of Grady county, Oklahoma, commanding me to levy upon, appraise, and sell the following described property:

Lots nineteen (19), Twenty (20), twenty-one (21), and twenty-two (22) in block one (1) in the Ireton Addition to the City of Chickasha, in the County of Grady, and State of Oklahoma. Said property to be appraised and sold in two parcels, lots 19 and 20 constituting one parcel, and 21 and 22, the other.

To satisfy a judgment and decree of foreclosure in favor of said plaintiff and against said defendants obtained and made in said court on the 15th day of June 1911, for the sum of Twelve Hundred Nine and 15-100 Dollars (\$1209.15), and costs amounting to \$33.45, with interest thereon at the rate of ten percent from the 15th day of June 1911, and costs accruing. I will on Wednesday the 22nd day of November, 1911, at the hour of two o'clock of said day, at the front door of the Court House in the city of Chickasha, in said County and State, offer for sale and sell to the highest bidder for cash, the said property above described, in two parcels as above directed, or so much thereof as will satisfy said judgment, with interest and costs.

Witness my hand this 20th day of October, A. D. 1911.

JOHN C. LEWIS, Sheriff.

By J. A. THOMPSON, Deputy.

A. J. BRYANT and S. C. DURBIN, Attorneys for Plaintiff. 11-30d.



YOU can't afford to drive that horse and buggy when the

Brush Runabout

Will carry you twice as far, twice as fast and with far more safety for less money.

Doubt It?

Come, let me prove it

P. G. Spining

Phones 162-135

Agent for Grady County

Professional Cards

Oscar Simpson. B. F. Holding

SIMPSON & HOLDING

LAWYERS.

Office over Farmers State Bank.

Rooms 12-14. Phone 490.

Chickasha - Oklahoma

C. C. HERNDON

Attorney-at-Law

310 1-2 Chickasha Ave.

Chickasha - Oklahoma

General practice in all courts

1-1-31

R. D. Welborne J. R. McCalla

Welborne & McCalla

Attorneys at Law

Chickasha Okla

Stenographer and Notary Public in Office.

Office in rear of the Citizens National Bank.

Reford Bond Alger Melton

Bond & Melton

LAWYERS

Suite 1, 2, 3, First National

Bank Building.

Chickasha, Oklahoma

G. M. FECHHEIMER

Attorney-at-Law

Rooms 1, 2, 3, Johnson

Building.

TELEPHONE 300

SAMUEL C. DURBIN

Attorney-at-Law

Johnson Building

Room 1.

Chickasha, Oklahoma

Adolphus Clark

ATTORNEY AT LAW

Short-Owley Building.

PHONE 606.

Res. Phone 829 Office Phone 808

Dr. S. Homer Bond

DENTIST